

U.S. POULTRY & EGG ASSOCIATION 2025 CLEAN WATER AWARD FOR OUTSTANDING POULTRY WASTEWATER TREATMENT FACILITY

Application Rules & Instructions

1. Please submit entries by June 20, 2025.

- 2. A National Award winner and runner-up will be named for both "Full Treatment" and "Pretreatment" facilities.
- 3. Any USPOULTRY member company is eligible to submit up to three nominees in each category. Facilities which have previously won the award may not be re-nominated for five years. The facility must process poultry, eggs or poultry by-products.
- 4. A facility must have a minimum of two years of no **significant** noncompliances or Notices of Violation, or any other type of enforcement action. If you have any questions regarding this requirement, please contact Paul Bredwell at (678) 514-1973.
- 5. Applications should be submitted to: Paul Bredwell

U.S. Poultry & Egg Association 1530 Cooledge Road Tucker, GA 30084-7303

Email: pbredwell@uspoultry.org

Note: Applications can be submitted solely in an electronic format.

*Please note that the electronic copy of the application should be submitted in **PDF** format to ensure the file is small enough to send via email.

- 6. Award winners must be willing to allow USPOULTRY to feature the award recipients on its website and publicize the winning entry in the local/regional/national media. Award winners will have the opportunity to review any publicity release.
- 7. Should you have any questions or need additional information, please contact Paul Bredwell (678) 514-1973.

The application package consists of two parts. The first part consists of a general information questionnaire about the facility and its treatment performance. The second part consists of a series of essay questions. Rather than providing a response to each essay question directly on the form, the award's judging committee would like to see responses to these questions in a composition format. Photographs, tables, etc., supporting answers to the essay questions should be incorporated directly into the composition/report. Additionally, a facility may include, in an appendix, up to 10 additional pages of pertinent information.

A review committee will meet in July to evaluate the applications and select two or three semi-finalists in each category. All applications will be treated confidentially. The review committee will then visit the semifinalists to select the award winners. The award winners will be announced on September 18, 2025, at USPOULTRY's Environmental Management Seminar.



1.	Company Name:			
	Address:			
	City/State/ZIP:			
	Phone:			
2.	Facility Location:			
3.	Corporate Technical Contact:			
	Name:			
	Company:			
	Street:			
	City/State/ZIP:			
	Phone:			
	Fax:			
	Email:			
4.	Facility Contact:			
	Name:			
	Company:			
	Street:			
	City/State/ZIP:			
	Phone:			
	Fax:			
	Email:			



5. Publicity Contact:

	Name:				
	Company:				
	Street:				
	Citv/State/ZIP:				
	Phone:				
	Fax:				
	-				
	Email:				
6.	Type of Facility:				
	Broiler] Egg 🗌 Hen	Turkey	Other	
	Protein/Byp	roducts	E Further P	rocessing	
7.	Type of Treatment:				
	Full Treatment (Direct Discharge or Land Application)				
	Pretreatmer	nt (Indirect Dischar	ge to POTW)		
8.	Design Flow:	MGE)		
9.	Average Flow: MG) (process day)		
10.	Production Rate:	Birds	s/Day	Average Bird Weight	lb
		Doze	en Egg/Day (eg	g plants)	
(Fill in all that apply)		Tons/Day (protein/byproduct plants)			
		Lb/D	ay (further proc	essing plants)	



11. Effluent Limitations:

Complete the table below (or provide your own table) based on your current permit or sewer agreement. Leave blank, any parameters for which your facility has no limit.

	Monthly Average		Daily Maximum	
Parameter	Concentration	Loading	Concentration	Loading
	(mg/l)	(PPD)	(mg/l)	(PPD)
Total BOD				
Carbonaceous BOD				
COD				
TSS				
TKN				
Ammonia				
Nitrate				
O&G				
Total Phos				
Ortho Phos				
Chlorine				
Other				
Other				

12. Please provide and attach a table of facility discharge data for the last two years.

13. Is your facility subject to bioassay monitoring?

Yes
No

If yes, please attach, in summary format, the results of the last four bioassays.

14. Please attach a process flow diagram (PFD) for your wastewater treatment facility. Please indicate on the PFD sizing of major treatment components.



15. Has this facility been recognized for any other awards in the last three years?

	Yes No If yes, please identify award sponsor and nature of award:			
16.	16. Provide in the space below the name and telephone number for the contact at your permitting authority familiar with your facility. For a direct discharge, this would most of be the state environmental regulatory inspector or permit writer. For an indirect dischart this would most often be the pretreatment program manager or coordinator.			
	Name		Agency	Phone Number

Submit Completed Entries To:

Paul Bredwell U.S. Poultry & Egg Association 1530 Cooledge Road Tucker, GA 30084-7303

Email: pbredwell@uspoultry.org

ENTRY DEADLINE: June 20, 2025



U.S. POULTRY & EGG ASSOCIATION 2025 CLEAN WATER AWARD ESSAY REPORT QUESTIONS

1. Describe operational training and educational programs provided at the facility.

2. Describe any unique or innovative processes utilized at the facility. Describe how they improve performance or community relations or how they allow greater efficiency in operation.

3. Describe community involvement or outreach programs in place at the facility.



U.S. POULTRY & EGG ASSOCIATION 2025 CLEAN WATER AWARD ESSAY REPORT QUESTIONS

4. Describe any wildlife management or enhancement programs at your facility. (Intended for full treatment plants; however, any pretreatment facility with such a program, please provide details.)

5. Describe the water conservation/re-use programs in place at the facility.

6. Describe any additional processes or practices which demonstrate the facility's commitment to environmental stewardship.

7. Attach at least five pictures that highlight your facility and showcase operational, or training events facility personnel have participated in, unique or innovative processes utilized at the facility, community involvement or outreach events that facility personnel have participated in, wildlife management endeavors or other pictures that demonstrate the facility's commitment to sustainability.